





MOOD BOARD

HOLIDAY INN EXPRESS

SEPTEMBER 2016





- 1 EXISTING CURB CUT (EXPANDED TO ALLOW FOR 2 WAY TRAFFIC)
- 2 COVERED ENTRY
- 3 OUTDOOR PATIO & TRELLIS
- 4 DUMPSTER LOCATION
- 6 HOLIDAY INN EXPRESS SIGNAGE
- 6 HEAVILY LANDSCAPED AREA
- 7 EXISTING CURB CUT

LOT SIZE 54,835 SQFT

BUILDING FOOTPRINT 11,270 SQFT

TOTAL BUILDING SQUARE FOOTAGE 55,110 SQFT

ROOM COUNT FOR 5 STORY HOTEL 91 ROOMS

PARKING COUNT 65 TOTAL SPACES - STANDARD - 62 SPACES

- HANDICAP ACCESSIBLE 2 SPACES VAN ACCESSIBLE PARKING 1 SPACE





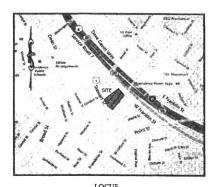


RENDERING

HOLIDAY INN EXPRESS

SEPTEMBER 2016





LOCUS N.T.S.

- 1. PROPERTY MAY BE SUBJECT TO PARKING EASEMENTS
- 2. TITLE TO HATCHED AREA UNKNOWN. AREA IS ONE-HALF OF THE ABANDONED PORTION OF SEEKELL STREET. LAND POSSIBLY OBTAINED BY STATE OF RHODE ISLAND FOR SERVICE ROAD #7.

ZONING DISTRICT C-2

MINIMUM LOT AREA

NONE FOOTNOTE 305.1-3

MINIMUM SETBACKS:

FRONT 0 FT. FOOTNOTE 305,1-4, 10 SIDE 0 FT. FOOTNOTE 305,1-7 REAR 0 FT. FOOTNOTE 305,1-8

50 FT. (NOT TO EXCEED 4 STORIES) MAXIMUM BUILDING HEIGHT

MAXIMUM BUILDING COVERAGE NONE

REFERENCES:

- DEED BOOK 3074, PAGE 177; DEED BOOK 4242, PAGE 196
 RHODE ISLAND STATE HIGHWAY PLATS 2635, 2635A AND 1074
- 3. ADMINISTRATIVE SUBDIVISION PLAN- A.P. 24 LOTS 193, 201 & 636 BY WATERMAN ENGINEERING CO., RECORDED 1/23/02, PLAT BOOK 59 PAGE 243.
- RECORD PLAT: PLAT OF HOUSE LOTS, SEPT. 1832, PLAT BOOK 1 PAGE 9; PLAT CARD 3
- 5. STREET ABANDONMENT PLAN: SEEKELL STREET- PLAN 064182
- PORTION OF CONDUIT STREET- PLAN 063803 NATIONAL GRID EASEMENT (UTILITY POLE); DEED BOOK 788, PAGE 329
- 7. NATIONAL GRID EASEMENT (UNDERGROUND DUCT): DEED BOOK 1938, PAGE 53 8. PROVIDENCE WATER SUPPLY BOARD EASEMENT; DEED BOOK 1938, PAGE 56

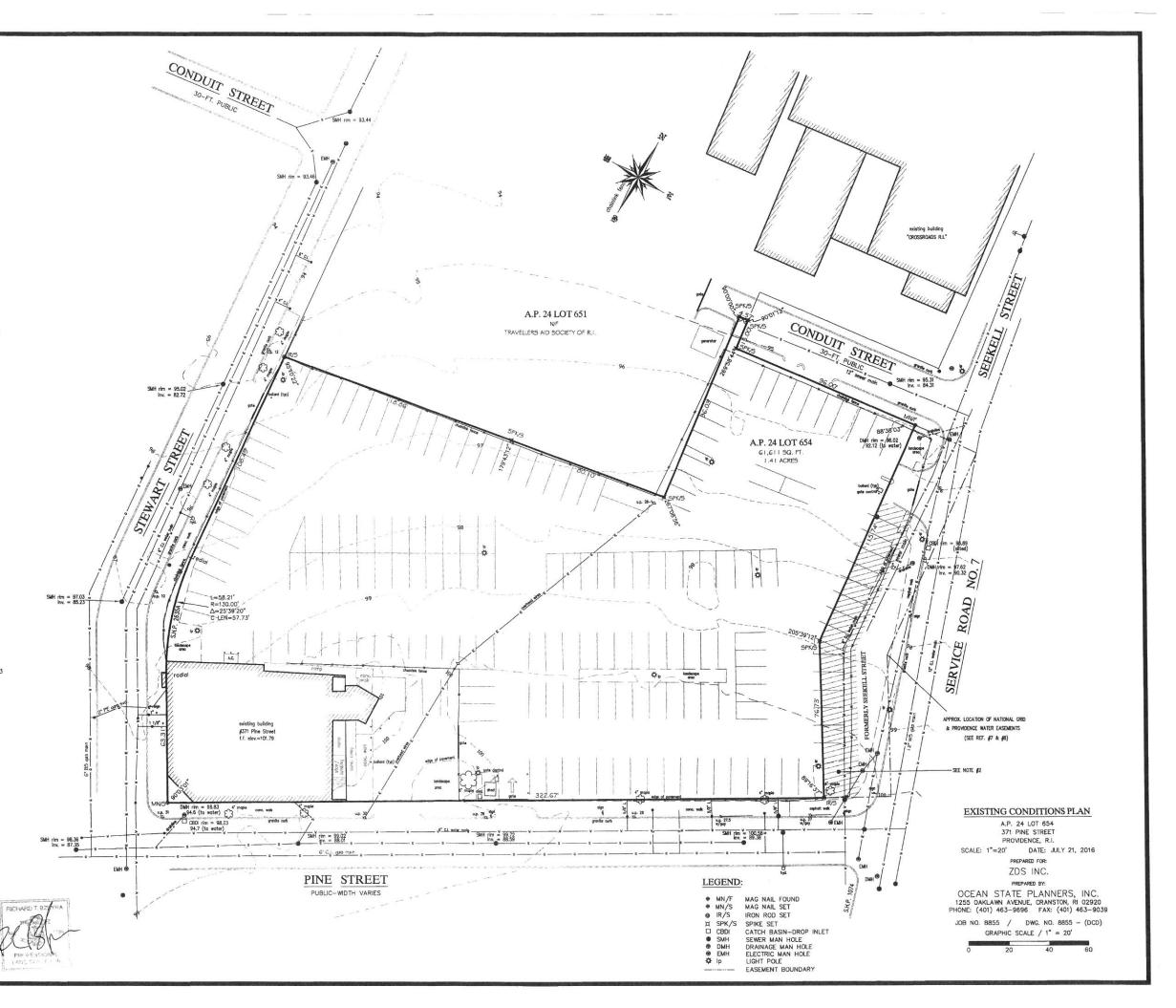
THIS SURVEY HAS BEEN CONDUCTED AND THE PLAN HAS BEEN PREPARED PURSUANT TO SECTION 9 OF THE RULES AND REGULATIONS ADOPTED BY LAND SURVEYORS ON JANUARY 1, 2016, AS FOLLOWS:

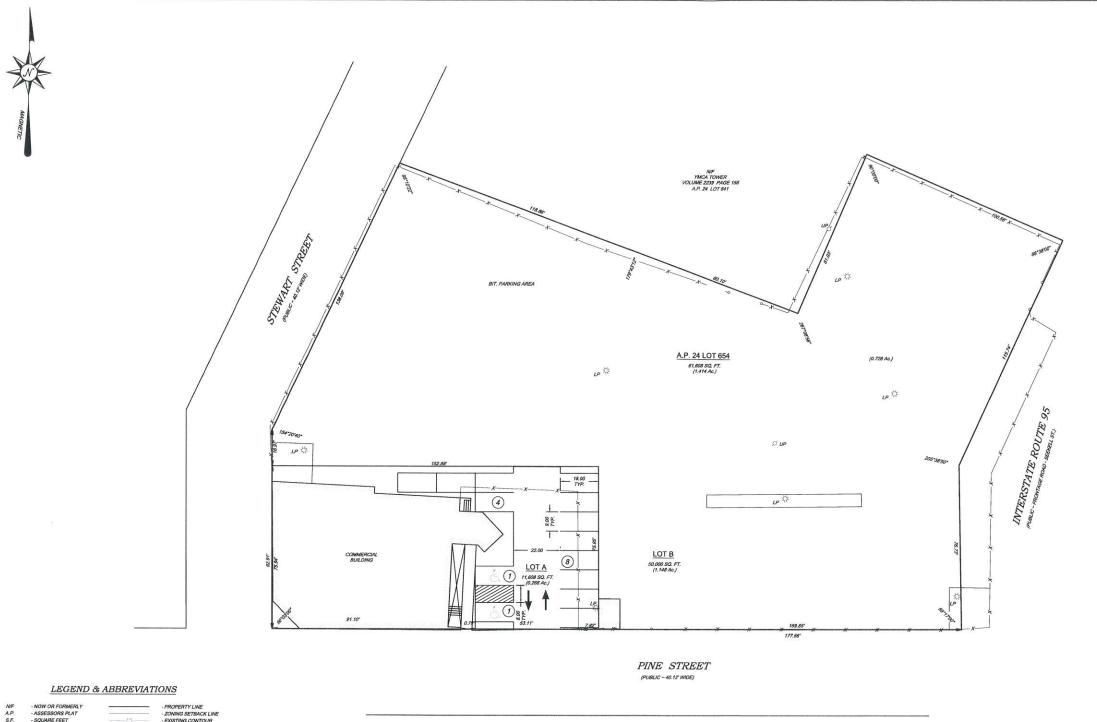
TYPE OF BOUNDARY SURVEY: MEASUREMENT SPECIFICATION: COMPREHENSIVE BOUNDARY SURVEY

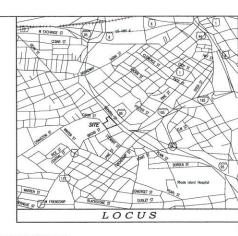
THE PURPOSE OF THE CONDUCT OF THE SURVEY AND FOR THE PREPARATION OF THE PLAN IS AS FOLLOWS:

TO ESTABLISH RECORD BOUNDARY LINES FOR PURPOSES OF SITE DESIGN TO DETERMINE TOPOGRAPHIC CONTOURS AND UTILITY LOCATIONS FOR SITE DESIGN

BY: RICHARD T. BZDYRA, PLS; COENSE #1786; COA # LS-A60







NOTES & REFERENCES

1. REFERENCE IS MADE TO THE FOLLOWING PLANS AND MAPS;

A. STATE OF RHODE ISLAND TAKING PLANS FOR INTERSTATE 95/195 B. CITY OF PROVIDENCE STREET LINE PLANS FOR PINE ST., STEWART ST. & SEEKELL ST.

2. REFERENCE IS MADE TO THE FOLLOWING CITY OF PROVIDENCE, RHODE ISLAND LAND EVIDENCE RECORDS

RECORDS REGARDING RECORD TITLE TO THE PREMISES SHOWN HEREON: A. LOT 193 - VOLUME 4242 PAGE 196 - HOTEL ASSOCIATES, LLC

B. LOT 201 - VOLUME 3074 PAGE 177 - HOTEL ASSOCIATES, LLC C. LOT 636 - VOLUME 4242 PAGE 196 - HOTEL ASSOCIATES, LLC

3. THESE PREMISES ARE SITUATED IN A 'C-2' (COMMERCIAL) ZONE.

DIMENSIONAL REQUIREMENTS

MIN. BUILDING HEIGHT

MIN. FIRST STORY HEIGHT = 9' (RESIDENTIAL USE); 11' (NON-RESIDENTIAL USE) MAX. BUILDING HEIGHT = 50' (NOT TO EXCEED 4 STORIES)

MAX. BUILDING COVERAGE TOTAL MAX. IMPERVIOUS SURFACE COVERAGE = NONE

= BUILD-TO ZONE OF 0' TO 5' - SEE 503.A.6 FOR BUILT-TO FRONT SETBACK PERCENTAGE REQUIREMENT

INTERIOR SIDE SETBACK = NONE; UNLESS ABUTTING RESIDENTIAL DISTRICT,

CORNER SIDE SETBACK = BUILD-TO ZONE OF 0' TO 5' - SEE 503.A.6 FOR BUILT-T

PERCENTAGE REQUIREMENT = NONE; UNLESS ABUTTING RESIDENTIAL DISTRICT,

THEN 10'

4. THIS SURVEY DOES NOT REPRESENT ANY ATTEMPT TO LOCATE OR VERIFY THE EXISTENCE OR NONEXISTENCE

OF ANY SUBSURFACE APPURTENANCES, UTILITIES OR STRUCTURES. ALL SUCH VERIFICATIONS ARE SUBJECT TO A SCOPE OF SERVICES BEYOND THIS CONTRACT.

5. THE PURPOSE OF THIS ADMINISTRATIVE SUBDIVISION IS TO MERGE CONTIGUOUS LOTS 193, 201 & 636, ALL IN COMMON OWNERSHIP INTO ONE PARCEL.

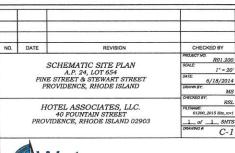
-NOW OR FORMERLY
-ASSESSORS RAT
-SQUIME FEET
-AORES
-PLUS OR MINUS
-STORY
-WOOD FRAMED
-STATE HIGHWAY PLAT
-RETAINING WALL
-PEDESTRUM
-FOUND
-MASONRY MAIL
-FLARED EIGH
-REINFORCED CONCRETE PIPE
-CHAMIL INN FENCE
-INMERT
-PROPERTY LINE
ZONING SETRIACA LINE
EXISTING CONTOUR
NEW CONTOUR
STONE WALL
FENCE
SEWER LINE
FORMIT LINE
GAS LINE
LECTRIC LINE
SAMITARY SEWER MANHAL
CATCH MASH
STORM DRAIN MANHALE
WATER CATE
CAS VALVE
ELECTRIC WANHALE
CRANTE BOUND
DRILL HOLE
IRON PIPE NF
AP.
S.F.
AC.
±
STY
W/F
SHP
RET.
PED.
(FNO)
RIHB
PK NAIL
FE.
RCP
INV.
x 10.80 - EXISTING SPOT GRADE - NEW SPOT GRADE GRAPHIC SCALE

1 INCH EQUALS 20 FEET

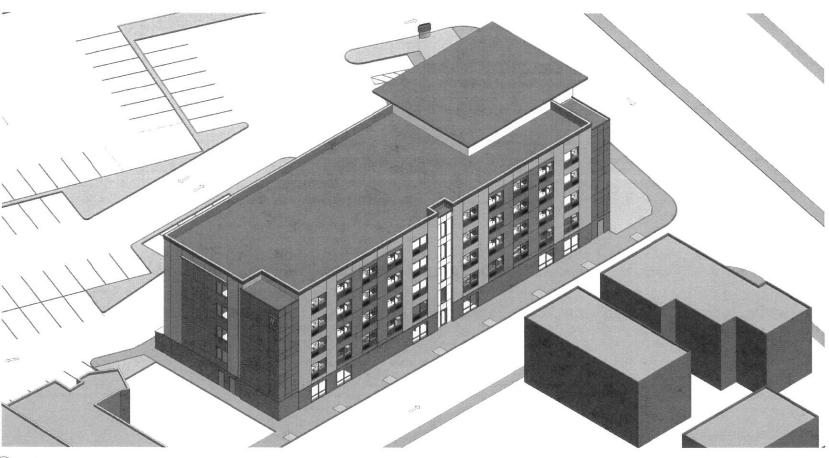


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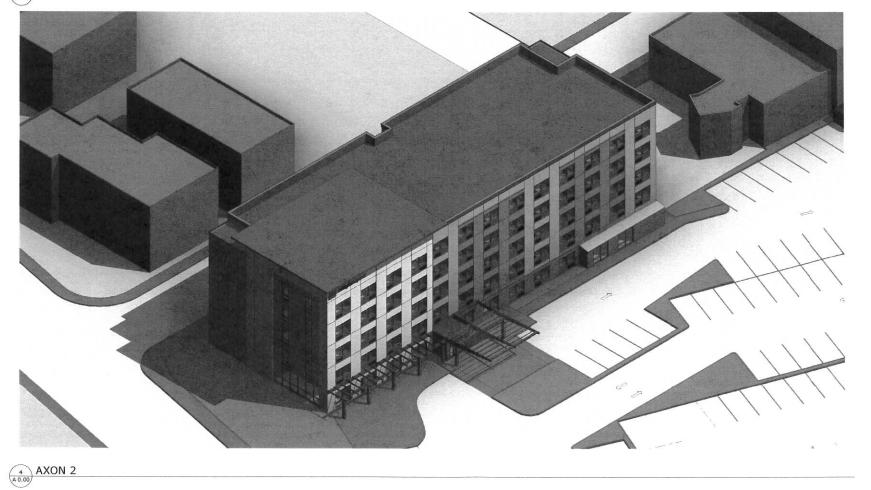
RICHARD S. LIPSITZ WATERMAN ENGINEERING COMPANY







1 AXON 1



ARCHITECT

ZDS inc.
86 WEYBOSSET ST, SUITE 302
PROVIDENCE, RI 02903

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CLIENT

CONSULTANTS

PROJECT NAME

HOLIDAY INN EXPRESS

PROJECT NO. 1633

THESE DRAWINGS ARE FOR THE CONSTRUCTION OF THE PROJECT LISTED ABOVE AND ARE NOT TO BE COPIED IN A FORM WITHOUT THE EXPRESS WRITTEN PERMISSION OF ZDS, INC.

THE SERVENT CONTRACTOR STALL LEVELS AND MEASUREMENTS, BUT STALL LEVELS AND MEASUREMENTS NECESSAY FOR COMPLETE FABRICATION, ASSEMBLY AND INSTALLATION OF THE WORK, MINOR DETAILS OF THE WORK NOT SPECIFICALLY SHOWN ON THE DRAWINGS SHALL BE ASCERTAINED BY THE CONTRACTOR AT THE SITE OF THE WORK, AND SHALL BE ACCOMPLISHED WITH THE INTENT OF THIS PROJECT.

REVISIONS
NO DATE DESCRIPTION

SCHEMATIC DESIGN NOT FOR CONSTRUCTION

ISSUED DATE: APRIL - 2016

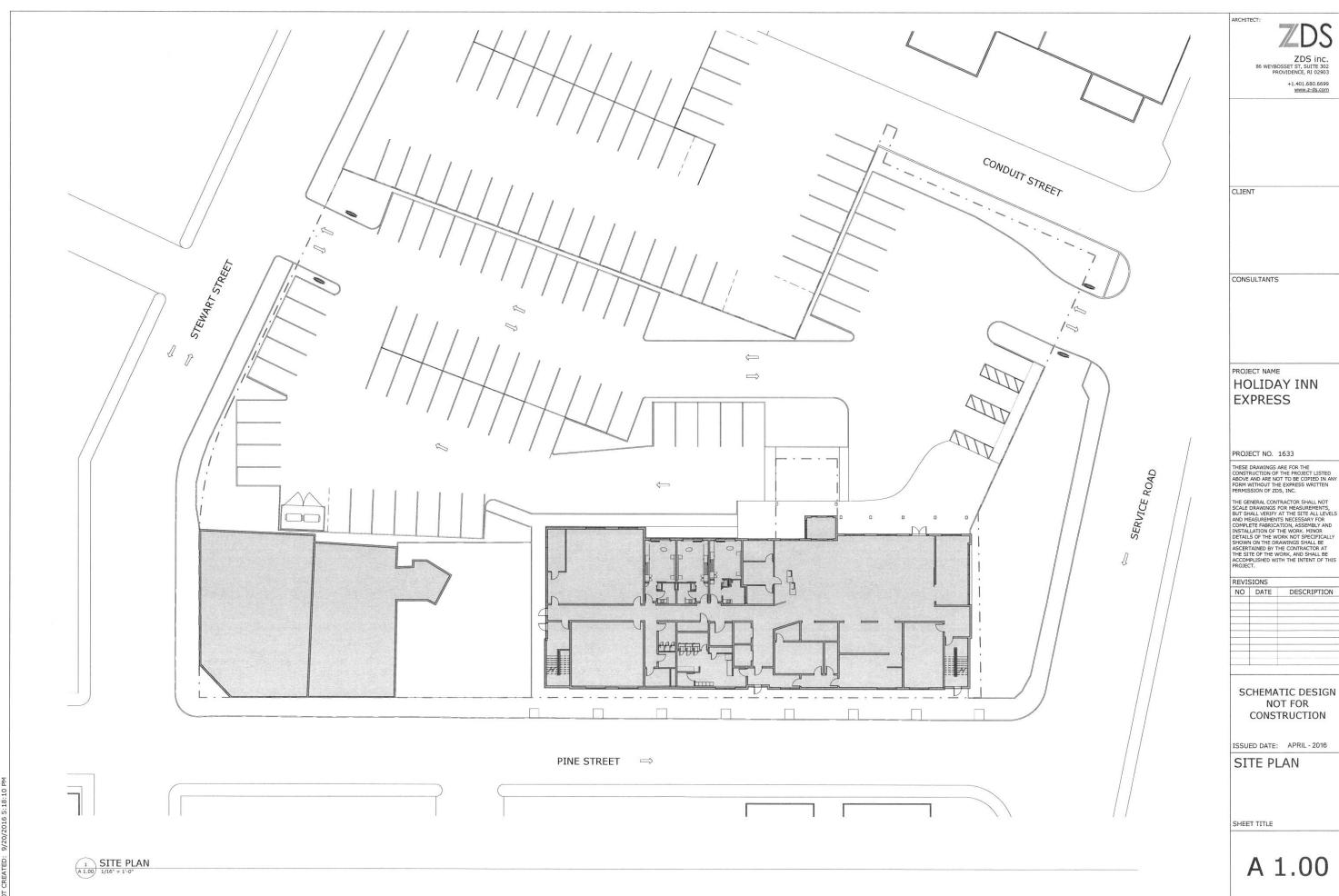
3D VIEWS

SHEET TITLE

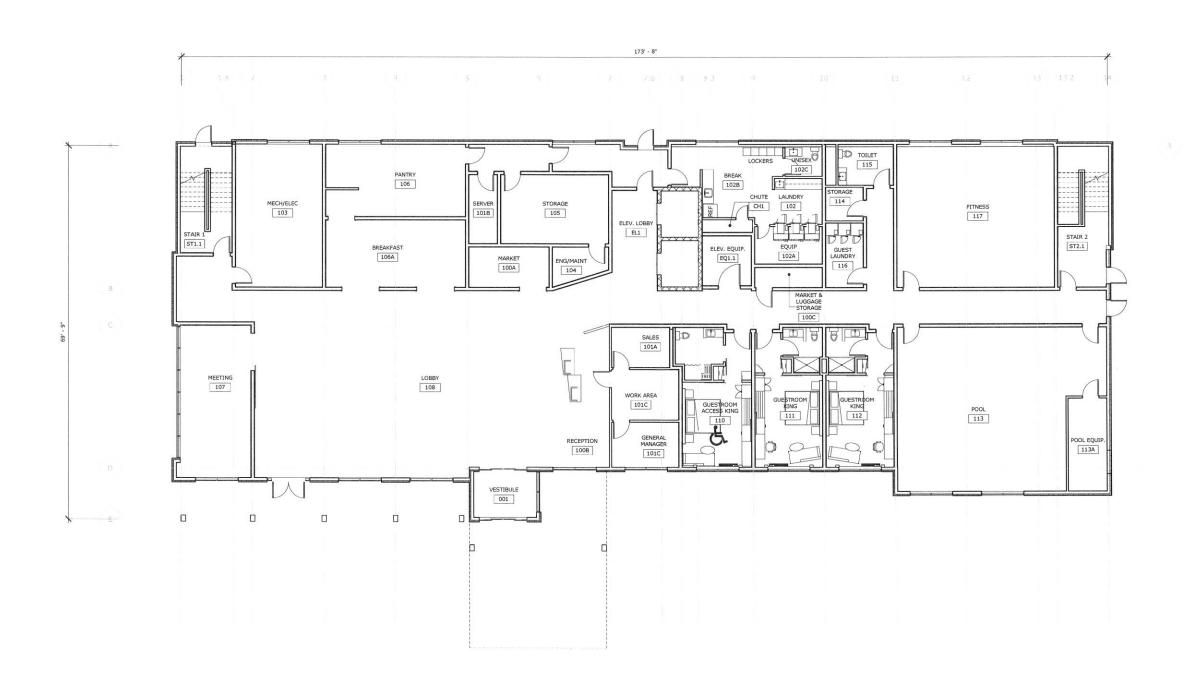
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EATED: 9/20/2016 12:00:41 PM



DRAWING NO.



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FLOOR PLAN -LEVEL 1

SHEET TITLE

A 1.01

DRAWING NO.

1 LEVEL 1 FLOOR PLAN
1/8" = 1'-0"

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FLOOR PLAN -LEVEL 2

SHEET TITLE

A 1.02

1 LEVEL 2 FLOOR PLAN 1/8" = 1'-0"

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FLOOR PLAN -LEVEL 3

SHEET TITLE

A 1.03

DRAWING NO.

1 LEVEL 3 FLOOR PLAN 1/8" = 1'-0"

SCHOOL STARS

ST

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FLOOR PLAN -LEVEL 4

SHEET TITLE

A 1.04

DRAWING NO.

1 A 1.04) LEVEL 4 FLOOR PLAN 1/8" = 1'-0" STAIRS ST

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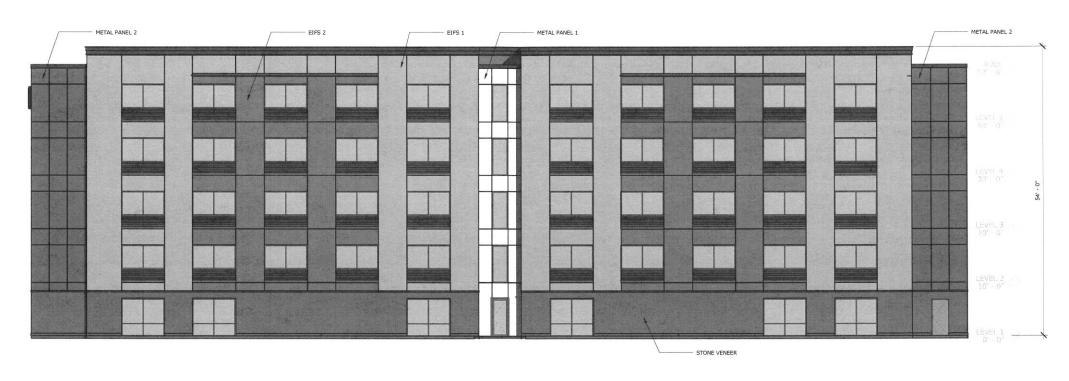
FLOOR PLAN -LEVEL 5

SHEET TITLE

A 1.05

AWING NO

1 LEVEL 5 FLOOR PLAN
1/8" = 1'-0"



EXTERIOR ELEVATION, REAR/NORTH



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DATE	DESCRIPTION	
	DATE	

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EXTERIOR ELEVATIONS

SHEET TITLE

A 3.01

DRAWING NO.

EXTERIOR ELEVATION, FRONT/SOUTH



2 EXTERIOR ELEVATION, WEST



1 A 3.02 1/8" = 1'-0" ELEVATION, EAST ARCHITECT

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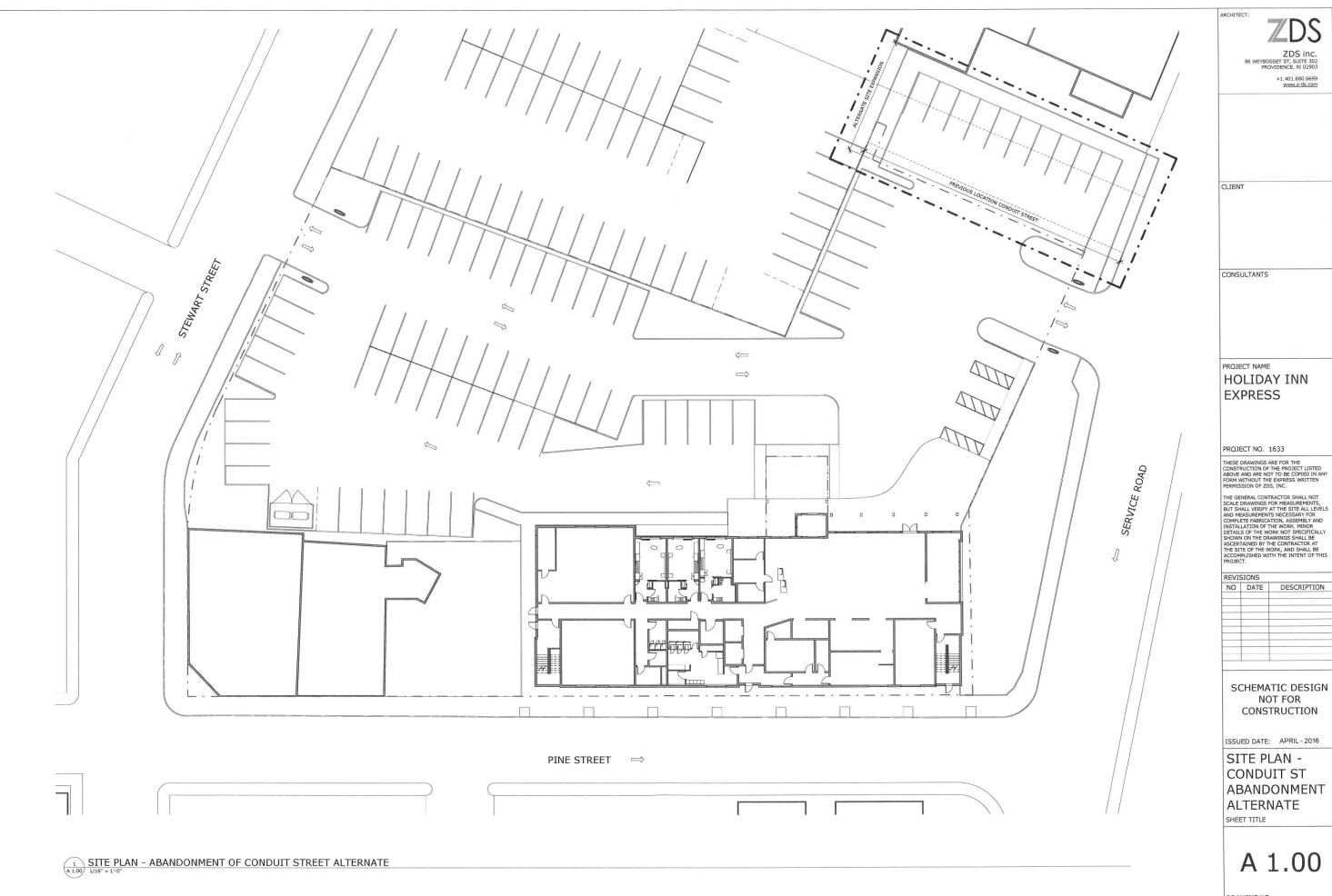
EXTERIOR ELEVATIONS

SHEET TITLE

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REATED: 9/20/2016 12:01:23 PM



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